SOUTHWEST SUBURBAN HOME BUILDERS ASSOCIATION
SSHBA
10767 West 163rd Place • Orland Park, IL 60467 • www.sshba.com • E-Mail: info@sshba.com • Phone: (708) 349-4242 • Fax: (708) 349-4989

Dear Donator:

I am writing to you on behalf of the SouthWest Suburban Home Builders Association, a not-for-profit trade association whose mission is to advocate quality, affordable housing while promoting high ethical and professional standards. Our office is located in Orland Park, Illinois. On Saturday, September 25, 2010 we will be hosting our third 5K Run/Walk "Race at Your Pace" Fun Run or Walk. Because this is our third year, we are hoping for a tremendous turnout. Proceeds from this event will also benefit the Disabled Patriot Fund, a non-profit organization that was formed by members of the SouthWest Suburban Home Builders Association, to assist Disabled American veterans who have fought in the War on Terrorism.

On behalf of the Southwest Suburban Home Builders Association, I would like to ask for your support in this event. We are anticipating 200 runners for our third year and hope that any donation that you can make would be gratefully appreciated. See the attached sponsorship levels and what you would receive for your monetary donation. Any gift in kind donations with a value of one of the levels attached will receive the same. If you have any questions, please contact me at 708-349-4242.

Thank you in advance for your support to this very special fund.

Sincerely,

Jason Paliatka
Chairman

SSHBA 5K Run/Walk Sponsorship Opportunities

Presenting Sponsor - $500 or more
Premier logo on front of race brochure
Listed as a presenting sponsor – newspaper(s) (where permitted) and SSHBA web site
Logo/name on race T-shirt
Table display on race day
Signage on race day
Item in gift bag
2 free race tickets

Patriot Sponsor - $250.00 or more
Name on race brochure
Name on race T-shirt
Table display on race day
Signage on race day
Item in gift bag
1 free race ticket

Minuteman Sponsor - $100.00 or more
Item in gift bag
Signage on race day

SPONSORSHIP	**FEE**	**AMOUNT INCLUDED**
Presenting Sponsor	$500.00	_____
Patriot Sponsor	$250.00	_____
Minuteman Sponsor	$100.00	_____

In Kind Sponsor valued at $_____
Please describe service or product: _____

Organization/Business: _____

Address: _____ City/State/Zip: _____

Contact: _____ Email: _____

Phone: _____

Please charge $_____ to my credit card.

__Master Card __Visa __Amex

Credit Card Number: _____ Exp:_____

To have your name included on the registration brochures and shirts the deadline to receive your sponsorship is August 14, 2010. ITEMS FOR GIFT BAG NEED TO BE DROPPED OFF TO THE SSHBA OFFICE BY SEPTEMBER 18, 2010.
Please fax this form to (708)349-4989 or mail form with payment to above address. Thank you!